

State of Louisiana Candidate's Special Report

BOXAB OF ETHICS ped

FORM 103, CANDIDATE'S SPECIAL REPORT

Candidate: Allison Hopkins Penzato Campaign Committee

Date filed: 10/06/2008

Schedules

This report was electronically filed. Go to electronically

- Contributions (Including In-Kind Contributions) [normal] [spreadsheet]
 Loans Received Increase [spreadsheet]
- Loans Received [normal] [spreadsheet]
- Expenditures to Those Who Make Endorsements [normal] [spreadsheet]

CANDIDATE'S SPECIAL REPORT

1. Qualifying Name and Address of Candidate

2. Office Sought (including title of office as well as parish, city, town and/or election district)

Allison Hopkins Penzato Campaign

Committee

1590 W. Causeway Approach Mandeville, Louisiana 70471

District Judge Division H 22nd Judicial Dis.

- Name and Address of Principal Campaign Committee (Applicable only if candidate has a principal campaign committee)
- 4. Date of Election 10/04/2008

Primary X

General

(Check one)

5. Name of Person Preparing Report:

Daytime Telephone:

6. I DO HEREBY CERTIFY, that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6th day of October, 2008,

C.T. Williams

985-626-0058

Signature of Candidate/Chairperson

Daytime Telephone Number

Craig J. Robichaux

985-624-5010

Signature of Treasurer, if any

Daytime Telephone Number



State of Louisiana Schedule A

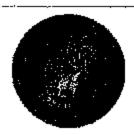
Contractions

Schedule A: Contributions (Including In-Kind Contributions)

Candidate: Allison Hopkins Penzato Campaign Committee

1. Name and Address of Contributor (& Description if In- Kind)	2. Contributions this Reporing Period		3. Valuation if In-Kind	Memo
	a.Date(s)	b. Amount(s)	ш-ким	
Jack's Body Shop Inc 15415 Hwy, 190 W. Covington, LA 70433	10/04/2008	500.00		
Royal B Kraft Sr 21258 Wallace King Rd Bush, LA 70431	10/04/2008	500.00		

TOTAL NUMBER OF RECORDS: 2



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